



Long Term Plan R.E – Nursery September 2025

	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
	Unit Title					
	Who belongs in my	How do people	How do we understand	Which places are special	Who cares for me and	Why are some objects
	family and community?	celebrate special times?	and care for the world?	to members of our	how do I help others?	special? (Pathway 2)
	(Pathway 4)	(Pathway 5)	(Pathway 6)	community? (Pathway	(Pathway 3)	
				1)		
	Religion/Worldviews:					
	Christianity, Hindu	Christianity, Islam,	Christianity, Islam,	Christianity, Islam,	Christianity, Buddhism,	Christianity, Judaism,
	Dharma, and non-	Judaism, Sikhi, Hindu	Judaism, Hindu Dharma	Hindu Dharma, Sikhi	Hindu Dharma, Islam,	Islam, Hindu Dharma
	religious approaches	Dharma and non-	and non-religious		and non-religious	and non-religious
RE		religious approaches	approaches.		approaches	approaches
	Why now?					
	We begin in EYFS by	We explore how people	This unit encourages	We explore places that	Building on early social	This unit introduces
	learning about families	celebrate special times,	children to think about	are special to members	development, we focus	children to special
	and friendships,	providing a foundation	the world and how we	of our community,	on who cares for us and	objects, particularly
	touching on acts of	for Year 1's study of	care for it, including the	laying the groundwork	how we help others,	within Judaism, which
	worship, which will be	festivals and their	Christian creation story,	for Year 1, where	linking to Year 2's	prepares them for Year
	expanded in Year 2	significance in	which leads into Year 1's	children will learn what	deeper exploration of	2, where they will study
	when they investigate	communities.	focus on important	it means to belong to a	making good choices in	how symbols are used to
	why some people pray.		religious and moral	community of belief.	different religious	welcome new life.
			stories.		contexts.	

Visits/Visitors - These are suggestions based on the provided document and can be adjusted, especially as we have many local places of worship as well.

Focus: Who belongs in my family and community? (Pathway 4)

- Visitor: Rev. Caroline Greenwood (St John Warley & St Hilda Halifax)
 - o Local Christian vicar can discuss family, community, and acts of worship in simple terms.
- Visit: Halifax Minster (Christianity)
 - o Explore a "special place" in the community, linking to the unit's focus on belonging.



Long Term Plan R.E – Reception September 2025

	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
	Unit Title					
	Who belongs in my family and community? (Pathway 4)	How do people celebrate special times? (Pathway 5)	Who cares for me and how do I help others? (Pathway 3)	Which places are special to members of our community? (Pathway 1)	How do we understand and care for the world? (Pathway 6)	Why are some objects special? (Pathway 2)
	Religion/Worldviews:					
RE	Christianity, Hindu Dharma, and non- religious approaches	Christianity, Islam, Judaism, Sikhi, Hindu Dharma and non- religious approaches	Christianity, Buddhism, Hindu Dharma, Islam, and non-religious approaches	Christianity, Islam, Hindu Dharma, Sikhi	Christianity, Islam, Judaism, Hindu Dharma and non-religious approaches	Christianity, Judaism, Islam, Hindu Dharma and non-religious approaches
	Why now?					
	We begin in EYFS by learning about families and friendships, touching on acts of worship, which will be expanded in Year 2 when they investigate why some people pray.	We explore how people celebrate special times, providing a foundation for Year 1's study of festivals and their significance in communities.	Building on early social development, we focus on who cares for us and how we help others, linking to Year 2's deeper exploration of making good choices in different religious contexts.	We explore places that are special to members of our community, laying the groundwork for Year 1, where children will learn what it means to belong to a community of belief.	This unit encourages children to think about the world and how we care for it, including the Christian creation story, which leads into Year 1's focus on important religious and moral stories.	This unit introduces children to special objects, particularly within Judaism, which prepares them for Year 2, where they will study how symbols are used to welcome new life.

Visits/Visitors - These are suggestions based on the provided document and can be adjusted, especially as we have many local places of worship as well.

Focus: How do people celebrate special times? (Pathway 5)

- Visitor: Kiran Bali (Huddersfield Hindu Mandir)
 - o Introduce Hindu celebrations (e.g., Diwali) with artefacts and stories.
- Visit: Shree Lakshmi Narayan Hindu Temple (Bradford)
 - o Experience a Hindu festival celebration (e.g., lights, rangoli).



Long Term Plan R.E – Year 1 September 2025

	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
	Unit Title C1.5 Why are festivals important in a community? (Pathway 5) Religion/Worldviews: Christianity, Hindu Dharma, Judaism, non-religious approaches		C1.6 Which books and stories are important? (Pathway 6) Christianity, Islam, and Sikhi		C1.1 What does it mean to belong a community of belief? (Pathway 1) Christianity, Hindu Dharma, Islam	
RE						
	Why now? Having learnt about celebrations in EYFS, we now examine why festivals are important in different communities, exploring how ancient stories influence modern traditions.		Following the EYFS unit on the Christian creation story, we broaden our study to include sacred texts and stories from Christianity, Islam, and Sikhism, discussing their significance.		This unit builds on EYFS learning about belonging b introducing the concept of faith communities, which will be revisited in Year 4 when studying faiths in our local and national context.	

Visits/Visitors - These are suggestions based on the provided document and can be adjusted, especially as we have many local places of worship as well.

Focus: What does it mean to belong to a community of belief? (Pathway 1)

- Visitor: Rev. Sue Pegg (Lepton Methodist Church)
 - o Can lead a child-friendly session on "belonging" through stories (e.g., Noah's Ark) and show baptismal fonts.
- Visit: Salvation Army, Huddersfield
 - See the baptismal pool (different from Anglican fonts)
 - Explore how uniforms/uniqueness build identity
 - o Pack pretend "food parcels" to understand helping others

Additional Focus Unit: F1.12 How and why do we care for others? (Pathway 3)





Long Term Plan R.E – Year 2 September 2025

	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
	Unit Title C1.3 How can we make good choices? (Pathway 3)		C1.4 How and why do some people pray? (Pathway 4)		C1.2 How are symbols used to welcome new life? (Pathway 2)	
RE	Religion/Worldviews: Christianity, Judaism, Islam, and non-religious approaches		Buddhism, Hindu Dharma, Islam		Christianity, Islam, Sikhi and non-religious approaches	
	Why now? Drawing from EYFS themes of care and helping others, we now investigate how different religions teach us to make good choices, linking to Christianity, Judaism, and Islam.		After discussing group worship in EYFS, we explore how and why people pray, examining practices in Islam, Hinduism, and Buddhism, which will later connect to Year 4's study of Sikh worship.		Building on EYFS learning about symbols, we stud how religious and non-religious traditions use symbols to welcome new life, particularly in Sikhism, Christianity, and Islam.	

visits/visitors - These are suggestions based on the provided document and can be adjusted, especially as we have many local places of worship as well.

Focus: How are symbols used to welcome new life? (Pathway 2)

- Visitor: Helen Frais (Jewish educator and challah baker)
 - o Will demonstrate Jewish baby naming ceremonies and the symbolism of challah bread
- Visit: Sinai Synagogue, Leeds (Reform)
 - o Children can see the Torah ark, mezuzah, and learn how Jewish babies are welcomed
 - Opportunity to handle a child-sized tallit and see a baby naming cup

Additional Focus Unit: F1.11 How do Hindu Stories help believers live their lives? (Pathways 3 and 6)

Long Term Plan R.E – Year 3 September 2025



	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
	Unit Title					
	CL2.6 How do Jews use	FL2.13 Why do people	CL2.3 How do the 5 pillars help Muslims to lead a		CL2.2 How do different pe	ople express their
	stories to remember	follow inspirational	good life? (Pathway 3)		spirituality? (Pathway 2)	
	God's covenant?	leaders? (Pathways 3				
	(Pathway 6)	and 5)				
	Religion/Worldviews:					
	Judaism	Christianity, Islam, Judaism and non-	Islam		Buddhism, Christianity, Hindu Dharma, Islam, Sik non-religious approaches	
RE		religious approaches				
	Why now?					
	Following Year 1's study	We study inspirational	After learning about maki	ng good choices in Year 2,	Expanding on Year 2's wor	k on symbols, we explore
	of important stories, we	leaders, linking to Year	we examine the Five Pillar	s of Islam and how they	how different people expr	ess spirituality, including
	focus on how Jews use	4's exploration of Sikh	guide Muslims in living a r	noral life.	non-religious perspectives.	
	narratives to remember	Gurus and their				
	God's covenant,	influence on believers.				
	deepening					
	understanding of sacred					
	texts.		ocument and can be adjuste			

Visits/Visitors - These are suggestions based on the provided document and can be adjusted, especially as we have many local places of worship as well.

Focus: How do the 5 Pillars help Muslims lead a good life? (Pathway 3)

- Visitor: Imam Saeed Makda (Batley)
 - o Explain the 5 Pillars and daily Muslim practices.
- Visit: Al-Hidayah Mosque (Dewsbury)
 - o Observe prayer spaces and discuss 5 pillars in action.

Additional Focus Unit: FL2.11 How do creation stories help people understand the world? (Pathway 6)



Long Term Plan R.E – Year 4 September 2025

	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
	Unit Title					
	CL2.5 How do ancient stories influence modern celebrations? (Pathway 5)	FL2.14 How are the stories of Holy Week important to Christians? (Pathway 6)	CL2.4 Why do the lives of believers? (Pathway 4)	the Gurus inspire Sikh	CL2.1 What faiths and beliefs can be found in country and community? (Pathway 1)	
	Religion/Worldviews:					
	Christianity, Hindu Dharma, Judaism, Paganism	Christianity			Buddhism, Christianity, Hi Judaism, Sikhi, non-religio	
RE	Why now?					
	Revisiting festivals from EYFS and Year 1, we now investigate how ancient stories shape modern celebrations, including lesser-known traditions like Paganism.	Building on Year 1's study of Christian festivals and Year 3's exploration of Jewish covenants, this unit deepens understanding of Holy Week's significance, preparing pupils for Year 6's focus on Easter, Ascension, and Pentecost.	After studying prayer in Yelleaders in Year 3, we focus the lives of the Gurus inspecommunity values.	s on Sikhism, learning how	Building on Year 1's theme the diverse faiths and beli and national communities	·

Visits/Visitors - These are suggestions based on the provided document and can be adjusted, especially as we have many local places of worship as well.

Focus: Why do the lives of the Gurus inspire Sikh believers? (Pathway 4)

- Visitor: Gurpreet Singh (from Guru Nanak Gurdwara, Huddersfield)
 - o Will share stories of Guru Nanak and the other Gurus, can demonstrate how the Gurus' teachings are applied today through the 5Ks
- Visit: Guru Nanak Niskam Sevak Jatha Gurdwara, Leeds
 - o Children will see the Guru Granth Sahib and learn how it's treated with respect and will experience of how Sikhs honour their Gurus' legacy today.

Long Term Plan R.E – Year 5 September 2025



	Autumn 1	Autumn 2	Spring 1	Spring 2	Sumn	ner 1	Summer 2
	Unit Title						
	CU2.5 How and why are	FU2.12 Should we	CU2.6 What do	FU2.14 How do Buddhists	live a	CU2.4 Why	do some people go on
	Jewish festivals	forgive others? (Pathway	Christians believe about	meaningful life? (Pathways 1 and 4)		pilgrimage ²	? (Pathway 4)
	celebrated today?	3)	the old and new				
	(Pathway 5)		covenants? (Pathway 6)				
	Religion/Worldviews:						
	Judaism	Christianity	Christianity	Buddhism			, Hindu Dharma, Islam,
RE						Judaism, Si	khi
	Why now?						
	We revisit Jewish	We explore forgiveness	We compare Jewish and	We investigate Buddhist be	eliefs, linking	Building on	Year 2's study of worship
	festivals in greater	as a key value,	Christian covenants,	to Year 3's study of spiritua	ality and Year	and Year 4'	s Sikhism unit, we explore
	depth, synthesising prior	connecting to prior units	extending Year 3's work	5's autumn unit on pilgrim	age.		e go on pilgrimage across
	learning from EYFS, Year	on moral teachings and	on Jewish stories and			different re	eligions.
	1, Year 3 and Year 4.	community living.	God's promises.				

Visits/Visitors - These are suggestions based on the provided document and can be adjusted, especially as we have many local places of worship as well.

Focus: How do Buddhists live a meaningful life? (Pathways 1 and 4)

- Visitor: Howard Quinn (Kagyu Dechen Dzong Buddhist Centre, Harrogate)
 - o Will lead simple meditation and explain Buddhist spiritual practices
 - o Can demonstrate prayer beads and prayer wheels
- Visit: Jamyang Buddhist Centre, Leeds
 - o Children will see a Buddhist shrine and learn about offerings
 - o Opportunity to try mindful walking meditation in their garden





Long Term Plan R.E – Year 6 September 2025

	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
	Unit Title					
	CU2.2 How do Sikhs symbolise their commitment? (Pathway 2)	FU2.13 Why are rites of passage important? (Pathways 2 and 4)	FU2.11 What is the significance of Easter, Ascension and Pentecost? (Pathway 6)	CU2.1 What do Hindu people believe about God? (Pathway 1)	CU2.3 What values do people live by? (Pathway 3)	
	Religion/Worldviews:					
	Sikhi	Islam, Hindu Dharma, Christianity, Judaism and Sikhi	Christianity	Hindu Dharma	Buddhism, Christianity, Hindu Dharma, Islam, Judaism, Sikhi, non-religious approaches	
RE		Sixin				
	Why now?					
	We take a deeper look at how Sikhs symbolise commitment, building on Year 3's exploration of spiritual expression and Year 4's Sikhism unit.	Following Year 2's work on symbols in welcoming new life and Year 4's study of Sikh rites, this unit examines how different religions mark key life stages, reinforcing the theme of belonging.	This extends Year 4's learning about Holy Week, exploring how these events shape Christian belief, and connects to prior units on festivals, covenants, and pilgrimage.	Following Year 1's introduction to Hindu stories and Year 4's interfaith studies, we examine Hindu beliefs about God in more detail.	We compare values across Year 2's work on making g study of the Five Pillars of	ood choices and Year 3's

Visits/Visitors - These are suggestions based on the provided document and can be adjusted, especially as we have many local places of worship as well.

Unit: What do Hindu people believe about God? (Pathway 1)

- Visitor: Sangeeta Sharma (Leeds Hindu Temple)
 - $\circ\quad$ Will explain concepts like Brahman, deities, and puja
 - o Can demonstrate how different gods represent aspects of the divine
- Visit: BAPS Shri Swaminarayan Mandir, Leeds
 - o Children will see the murtis (deities) and learn about their symbolism
 - o Can observe or participate in a simple aarti ceremony